



## BID BULLETIN No. 2

This **Bid Bulletin No. 2** is hereby issued for the information and guidance of all participating bidders for the **Procurement of Electronic Flat Scale for Mobile Use—Ref. # 2025-02-02**

The following changes shall take effect:

Opening of bids will be moved from March 17, 2025, 9:00 a.m. to **March 17, 2025, 1:30 p.m.;**

This Bid Bulletin No.2 is issued to modify or amend items in the bid documents.

For guidance and information of all concerned.

**ALEXIS M. ORTIZ**  
Chairperson  
DOST-FNRI Bids and Awards Committee