



## NOTICE TO PROCEED

Jan. 06, 2024

**Ms. Minerva Faderanga**  
Authorized Representative  
**Innovation Printshoppe, Inc.**  
2224-2225 Concha St., San Andres Bukid  
Manila

Dear **MS. Faderanga**:


Please be informed that notice to proceed is hereby given to **Innovation Printshoppe, Inc.** with regards to the attached P.O. # 974-2024 for the Procurement of Printing of 2021 ENNS Facts and Figures effective upon receipt of this notice.


Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Contract and in accordance with the Implementing Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one (1) copy and return the other to the Food and Nutrition Research Institute.

Thank you and our best regards.

Very truly yours,

  
**ATTY. LUCIEDEN G. RAZ**  
Deputy Director/Director III and  
Officer-in-Charge, Office of the Director

Conforme:   
MINERVA E. FADERANGA  
Signature over Printed Name  
Representative of the Winning Bidder  
Date of receipt: 1/10/25

PURCHASE ORDER



Republic of the Philippines  
Department of Science and Technology  
**FOOD AND NUTRITION RESEARCH INSTITUTE**  
General Santos Avenue, Bicutan, Taguig City, Philippines



Management System  
ISO 9001:2015  
www.tuv.com  
ID 9108034911



Supplier:	<b>INNOVATION PRINTSHOPPE, INC.</b>	PO.No.	<b>974-2024</b>
Address:	1637 Diamante Street, San Andres Bukid, Manila	Date	26-Dec-2024
TEL#	(02) 8561 4427	Mode of Procurement:	Public Bidding
TIN:	004591735000	PR#	2024-11-648 dtd. 11-05-2024

Gentlemen:  
Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery:	c/o FNRI Property Section	Delivery Term:	30 Calendar Days upon receipt of approved PO
Date of Delivery:	30 Calendar Days upon receipt of approved PO	Payment Term:	30 Days

Stock/Property No.	Unit	Description	Quantity	Unit Cost	Amount
	books	<b>Printing of 2021 ENNS FACTS and FIGURES</b>  <b>ENNS (Orange Cover)</b> <b>No. of pages excluding cover = 370 pages</b> <b>Dietary component</b> <b>No. of pages excluding cover = 280 pages</b> <b>Size: A4 - 8.27 x 11.69</b> <b>Cover: C2S coated 220 lbs Full Color</b> <b>Paper (inside): Matte coated 80 lbs Full Color</b> <b>Finishing: with glossy plastic lamination</b> <b>Color: Full color for cover and inside</b> <b>Binding: Smyth Sewn Perfect</b> <b>Layout and Design: provide a sample print on the opening of the technical / financial document</b> <b>Additional Requirement: Non-compliance with any of the above will be a ground for disqualification</b> <b>Upon delivery:</b> 1) Delivery is within 30 calendar days upon approval of the final proof; 2) Any copy delivered that fails to comply with the given specifications should be replaced 3) 70% payment will be made upon delivery and 30% will be made upon complete inspection and acceptance by the end-user 4) No request for cancellation after the acceptance of Purchase Order and Notice to Proceed will be allowed and forfeiture of performance bond and administrative penalty of suspension of the bidders (as per Sec. 69.1, 69.2 of RA9184) will be imposed. For extension of delivery not approved by end-user, liquidation of damages will be applied as per Section 68 of RA9184	100 books  120 books	1,122,374.00	1,122,374.00
					1,122,374.00
			Less 5% VAT	50,105.98	
			2% EWT	20,042.39	70,148.37
			NET		1,052,225.63

Charged to: 2024 National Nutrition Survey

End-User: PATRICIA ISABEL G. AMITA

