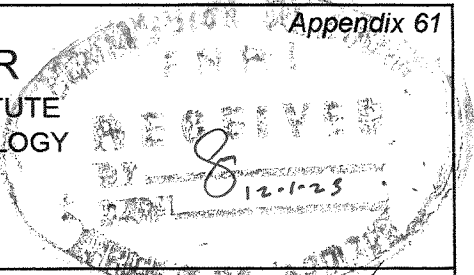


PURCHASE ORDER  
FOOD AND NUTRITION RESEARCH INSTITUTE  
DEPARTMENT OF SCIENCE AND TECHNOLOGY  
DOST Compound, Gen. Santos Ave.  
Bicutan, Taguig, Metro Manila  
Telefax#837-6149 / 837-2071 loc 2293



Supplier: <b>AE SAMONTE MERCHANDISE</b>	PO.No. <b>732-2023</b>
Address: <b>G/F 1128 Escoda St., Paco Manila</b>	Date <b>23-Oct-2023</b>
TEL# <b>295-6631 / 0933-8611150</b>	Mode of Procurement: <b>Shopping</b>
TIN:	PR# <b>2023-09-543 dtd. 26-Sep-2023</b>

Gentlemen:  
Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery: <b>c/o FNRI Property Section</b>	Delivery Term: <b>30 Working Days upon receipt of approved PO</b>
Date of Delivery: <b>30 Working Days upon receipt of approved PO</b>	Payment Term: <b>30 Days</b>

Stock/Property No.	Unit	Description	Quantity	Unit Cost	Amount
	box	Bond paper,A3 S20 80GSM, 5 reams/box	30	1,280.00	38,400.00
		Extension outlet, 10M, universal, 6 gangs with 4 USB, 750°C High Flame retardant, Electronic Micro Switch, Max 3.1A Auto USB Charging, Bipolar Drive Safety Protection Valve, Overload Protection			
	pc	OFFER: ROYU BRAND 2 meters only, 6 gang 2 USB	50	1,200.00	60,000.00
	box	Tissue, Interfolded, 3ply 120 pulls,30pcs/box	18	1,180.00	21,240.00
					119,640.00
		Less 5% VAT		5,341.07	
		1% EWT		1,068.21	6,409.28
		NET			113,230.72

Charged to: DOH- Assessment of Selected Risk Factors to non-communicable diseases among school-age children, adolescents and adults: 2021-2022 ENNS and 2023 NNS.....

End-User: **CHONA F. PATALEN**  
**MA. SHERYL C. VELASCO**

RECEIVED  
NOV 17 2023  
BY: *[Signature]* 11:39 AM

RECEIVED  
NOV 14 2023  
ACCOUNTING SECTION  
*[Signature]*

(Total Amount in Words) **One Hundred Nineteen Thousand Six Hundred Forty Pesos**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth(1/10) of one percent for every day of delay shall be imposed.

Conforme: *[Signature]* Very truly yours, *[Signature]*

(Signature over printed name) **IMELDA ANGELES-AGDEPPA, Ph.D.**  
(Date) **11/29/23** Director IV and Scientist IV

Fund Cluster: <b>07</b>	ORS/BURS No. : <b>02-308601-2023-11-802</b>
Funds Available: <b>119,640.00</b>	Date of the ORS/BURS: <b>11/14/23</b>
<b>BONJOBIE F. CAJANO CPA, CTT</b> Accountant III	Amount : <b>119,640.00</b> <b>50203990-00</b>

NOV 14 2023